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JESUS AND DISCIPLES WERE MUSLIMS

Qur'an 22:78. And strive for Allah with the striving due to Him. He has chosen you and has not placed upon you in the religion any difficulty. [It is] the religion of your father, Abraham. Allah named you "Muslims" before [in former scriptures] and in this [revelation] that the Messenger may be a witness over you and you may be witnesses over the people.

In the name of Allah, Most Gracious, Most Merciful.

I have just recently started building this website in 2022, to provide you with resources and materials from all over the web.

I have been asked by many Muslims to help them access my work, which I have been posting in comments sections, on many Muslim YouTube channels.

My YouTube channel name is 'Jesus and disciples were Muslims.' Many of you who watch Dawah channels will have seen plenty of my comments on channels such as Dr Zakir Naik, Sabeel Ahmed, One Message Foundation, SCDAWAH, sFDawah, EFDawah, Hamza's Den, and OpemindedThinker Show.

I have created a section on the site for each topic, to save you time and energy so that you can give more effective Dawah to others.

By supporting my cause, you will be helping me continue giving regular Dawah, to defend our beloved Prophet Mohammad, peace and blessings be upon him, and expose the lies of Christian missionaries.

JESUS AND MARY IN ISLAM

Qur'an 5:17. They have certainly disbelieved who say that Allah is Christ, the son of Mary. Say, "Then who could prevent Allah at all if He had intended to destroy Christ, the son of Mary, or his mother or everyone on the earth?" And to Allah belongs the dominion of the heavens and the earth and whatever is between them. He creates what He wills, and Allah is over all things competent.

Mary is the only woman mentioned by name in the Qur'an, and an entire chapter is named after her (Chapter 19).

The birth of Mary:

Qur'an 3:35-36. 35. [Mention, O Muhammad], when the wife of 'Imran said, "My Lord, indeed I have pledged to You what is in my womb, consecrated [for Your service], so accept this from me. Indeed, You are the Hearing, the Knowing."

36. But when she delivered her, she said, "My Lord, I have delivered a female." And Allah was most knowing of what she delivered, "And the male is not like the female. And I have named her Mary, and I seek refuge for her in You and [for] her descendants from Satan, the expelled [from the mercy of Allah]."

Mary is the greatest woman in Islam:

Qur'an 3:42-44. 42. And [mention] when the angels said, "O Mary, indeed Allah has chosen you and purified you and chosen you above the women of the worlds.

43. O Mary, be devoutly obedient to your Lord and prostrate and bow with those who bow [in prayer]."

44. That is from the news of the unseen which We reveal to you, [O Muhammad]. And you were not with them when they cast their pens as to which of them should be responsible for Mary. Nor were you with them when they disputed.

Mary was incredibly modest, pious, and chaste:

Qur'an 66:12. And [the example of] Mary, the daughter of 'Imran, who guarded her chastity, so We blew into [her garment] through Our angel, and she believed in the words of her Lord and His scriptures and was of the devoutly obedient.

Mary received food directly from Allah:

Qur'an 3:37. So her Lord accepted her with good acceptance and caused her to grow in a good manner and put her in the care of Zechariah. Every time Zechariah entered upon her in the prayer chamber, he found with her provision. He said, "O Mary, from where is this [coming] to you?" She said, "It is from Allah. Indeed, Allah provides for whom He wills without account."

Mary is amongst the four best women of Paradise:

Ibn Abbas reported: The Messenger of Allah, peace and blessings be upon him, said, "The best of women among the people of Paradise are Khadija bint Khuwaylid, Fatimah bint Muhammad, Maryam bint 'Imran, and 'Asiyah bint Muzahim, the wife of Pharaoh."

Musnad Ahmad 2896

The birth of Jesus

Qur'an 3:59. Indeed, the example of Jesus to Allah is like that of Adam. He created Him from dust; then He said to him, "Be," and he was.

Qur'an 19:16-32.16. And mention, [O Muhammad], in the Book [the story of] Mary, when she withdrew from her family to a place toward the east.

17. And she took, in seclusion from them, a screen. Then We sent to her Our Angel, and he represented himself to her as a well-proportioned man.

18. She said, "Indeed, I seek refuge in the Most Merciful from you, [so leave me], if you should be fearing of Allah."

19. He said, "I am only the messenger of your Lord to give you [news of] a pure boy."

20. She said, "How can I have a boy while no man has touched me and I have not been unchaste?"

21. He said, "Thus [it will be]; your Lord says, 'It is easy for Me, and We will make him a sign to the people and a mercy from Us. And it is a matter [already] decreed.' "

22. So she conceived him, and she withdrew with him to a remote place.

23. And the pains of childbirth drove her to the trunk of a palm tree. She said, "Oh, I wish I had died before this and was in oblivion, forgotten."

24. But he called her from below her, "Do not grieve; your Lord has provided beneath you a stream.

25. And shake toward you the trunk of the palm tree; it will drop upon you ripe, fresh dates.

26. So eat and drink and be contented. And if you see from among humanity anyone, say, 'Indeed, I have vowed to the Most Merciful abstention, so I will not speak today to [any] man.' "

27. Then she brought him to her people, carrying him. They said, "O Mary, you have certainly done a thing unprecedented.

28. O sister of Aaron, your father was not a man of evil, nor was your mother unchaste."

29. So she pointed to him. They said, "How can we speak to one who is in the cradle a child?"

30. [Jesus] said, "Indeed, I am the servant of Allah. He has given me the Scripture and made me a prophet.

31. And He has made me blessed wherever I am and has enjoined upon me prayer and zakah as long as I remain alive

32. And [made me] dutiful to my mother, and He has not made me a wretched tyrant.

The Qur'an confirms that Jesus was the Messiah (Christ), and that he was God's servant:

Qur'an 5:72-75. 72. They have certainly disbelieved who say, "Allah is the Messiah, the son of Mary" while the Messiah has said, "O Children of Israel, worship Allah, my Lord and your Lord." Indeed, he who associates others with Allah - Allah has forbidden him Paradise, and his refuge is the Fire. And there are not for the wrongdoers any helpers.

73. They have certainly disbelieved who say, "Allah is the third of three." And there is no god except one God. And if they do not desist from what they are saying, there will surely afflict the disbelievers among them a painful punishment.

74. So will they not repent to Allah and seek His forgiveness? And Allah is Forgiving and Merciful.

75. The Messiah, son of Mary, was not but a messenger; [other] messengers have passed on before him. And his mother was a supporter of truth. They both used to eat food. Look how We make clear to them the signs; then look how they are deluded.

Qur'an 43:59. Jesus was not but a servant upon whom We bestowed favor, and We made him an example for the Children of Israel.

There were other Messiahs before Jesus:

David: 2 Samuel 23:1. Now these be the last words of David. David the son of Jesse said, and the man who was raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,

King Cyrus: Isaiah 45:1. Thus saith the Lord to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

Allah warns the Trinitarians of a severe punishment:

Qur'an 4:171-172. 171. O People of the Scripture, do not commit excess in your religion or say about Allah except the truth. The Messiah, Jesus, the son of Mary, was but a messenger of Allah and His word which He directed to Mary and a soul [created at a command] from Him. So believe in Allah and His messengers. And do not say, "Three"; desist - it is better for you. Indeed, Allah is but one God. Exalted is He above having a son. To Him belongs whatever is in the heavens and whatever is on the earth. And sufficient is Allah as Disposer of affairs.

172. Never would the Messiah disdain to be a servant of Allah, nor would the angels near [to Him]. And whoever disdains His worship and is arrogant - He will gather them to Himself all together.

Jesus will testify against the Christians and Catholics on Day of Judgement:

Qur'an 5:116-118. 116. And [beware the Day] when Allah will say, "O Jesus, Son of Mary, did you say to the people, 'Take me and my mother as deities besides Allah?'" He will say, "Exalted are You! It was not for me to say that to which I have no right. If I had said it, You would have known it. You know what is within myself, and I do not know what is within Yourself. Indeed, it is You who is Knower of the unseen.

117. I said not to them except what You commanded me - to worship Allah, my Lord and your Lord. And I was a witness over them as long as I was among them; but when You took me up, You were the Observer over them, and You are, over all things, Witness.

118. If You should punish them - indeed they are Your servants; but if You forgive them - indeed it is You who is the Exalted in Might, the Wise.

God has no son:

Qur'an 9:30. The Jews say, "Ezra is the son of Allah "; and the Christians say, "The Messiah is the son of Allah." That is their statement from their mouths; they imitate the saying of those who disbelieved [before them]. May Allah destroy them; how are they deluded?

Qur'an 10:68-70. 68. They have said, " Allah has taken a son." Exalted is He; He is the [one] Free of need. To Him belongs whatever is in the heavens and whatever is in the earth. You have no authority for this [claim]. Do you say about Allah that which you do not know?

69. Say, "Indeed, those who invent falsehood about Allah will not succeed."

70. [For them is brief] enjoyment in this world; then to Us is their return; then We will make them taste the severe punishment because they used to disbelieve

Qur'an 112:1-4. 1. Say, "He is Allah, [who is] One

2. Allah, the Eternal Refuge.

3. He neither begets nor is born,

4. Nor is there to Him any equivalent."

The mission of Jesus

Jesus' mission was only for the people of Israel. The Children of Israel were not waiting for God to come on Earth in human form, nor were they expecting anyone to die for their sins. Jesus was sent to confirm the Torah and to guide the lost sheep of Israel on to the right path. He also prophesied the coming of the Prophet Mohammad. Jesus did not come to abolish the Torah, but to instead correct the perversions being taught by the rabbis:

Qur'an 5:46. And We sent, following in their footsteps, Jesus, the son of Mary, confirming that which came before him in the Torah; and We gave him the Gospel, in which was guidance and light and confirming that which preceded it of the Torah as guidance and instruction for the righteous.

Qur'an 61:6. And [mention] when Jesus, the son of Mary, said, "O children of Israel, indeed I am the messenger of Allah to you confirming what came before me of the Torah and bringing good tidings of a messenger to come after me, whose name is Ahmad." But when he came to them with clear evidence, they said, "This is obvious magic.

The Qur'an contains quite a few verses that criticize the Jews for corrupting the Torah. Moses predicted that the Law would become corrupted:

Deuteronomy 31:29. For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the Lord, to provoke him to anger through the work of your hands.

Roughly 800 years later, the Prophet Jeremiah confirmed this corruption:

Jeremiah 8:8. How do ye say, We are wise, and the law of the Lord is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain.

Qur'an 2:75. Do you covet [the hope, O believers], that they would believe for you while a party of them used to hear the words of Allah and then distort the Torah after they had understood it while they were knowing?

Qur'an 2:79. So woe to those who write the "scripture" with their own hands, then say, "This is from Allah," in order to exchange it for a small price. Woe to them for what their hands have written and woe to them for what they earn.

Qur'an 2:159. Indeed, those who conceal what We sent down of clear proofs and guidance after We made it clear for the people in the Scripture - those are cursed by Allah and cursed by those who curse,

Qur'an 3:78. And indeed, there is among them a party who alter the Scripture with their tongues so you may think it is from the Scripture, but it is not from the Scripture. And they say, "This is from Allah," but it is not from Allah. And they speak untruth about Allah while they know.

Qur'an 3:187. [mention, O Muhammad], when Allah took a covenant from those who were given the Scripture, [saying], "You must make it clear to the people and not conceal it." But they threw it away behind their backs and exchanged it for a small price. And wretched is that which they purchased.

Qur'an 4:46. the Jews are those who distort words from their [proper] usages and say, "We hear and disobey" and "Hear but be not heard" and "Ra'ina," twisting their tongues and defaming the religion. And if they had said [instead], "We hear and obey" and "Wait for us [to understand]," it would have been better for them and more suitable. But Allah has cursed them for their disbelief, so they believe not, except for a few.

Qur'an 5:13. So for their breaking of the covenant We cursed them and made their hearts hard. They distort words from their [proper] usages and have forgotten a portion of that of which they were reminded. And you will still observe deceit among them, except a few of them. But pardon them and overlook [their misdeeds]. Indeed, Allah loves the doers of good.

Qur'an 5:15. O People of the Scripture, there has come to you Our Messenger making clear to you much of what you used to conceal of the Scripture and overlooking much. There has come to you from Allah a light and a clear Book.

Qur'an 7:162. But those who wronged among them changed [the words] to a statement other than that which had been said to them. So We sent upon them a punishment from the sky for the wrong that they were doing.

The Hadiths, as well, point out to the corruption of the Bible:

Narrated Ubaidullah: Ibn 'Abbas said, "Why do you ask the people of the scripture about anything while your Book (Quran) which has been revealed to Allah's Apostle is newer and the latest? You read it pure, undistorted and unchanged, and Allah has told you that the people of the scripture (Jews and Christians) changed their scripture and distorted it, and wrote the scripture with their own hands and said, 'It is from Allah,' to sell it for a little gain. Does not the knowledge which has come to you prevent you from asking them about anything? No, by Allah, we have never seen any man from them asking you regarding what has been revealed to you!"

Sahih al-Bukhari 7363

Narrated 'Ubaidullah bin 'Abdullah: 'Abdullah bin 'Abbas said, "O the group of Muslims! How can you ask the people of the Scriptures about anything while your Book which Allah has revealed to your Prophet contains the most recent news from Allah and is pure and not distorted? Allah has told you that the people of the Scriptures have changed some of Allah's Books and distorted it and wrote something with their own hands and said, 'This is from Allah, so as to have a minor gain for it. Won't the knowledge that has come to you stop you from asking them? No, by Allah, we have never seen a man from them asking you about that (the Book Al-Qur'an) which has been revealed to you.

Sahih al-Bukhari 7523

Mohammad is closer to Jesus than anyone else:

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said, "I am the closest of the people to Jesus the son of Mary in this life and in the Hereafter." It was said, "How is

that, O Messenger of Allah?" The Prophet said, "The prophets are like brothers from one father with different mothers. They have one religion and there was no other prophet between us."

Sahih Muslim 2365

Whoever testifies that Mohammad and Jesus are servants of Allah:

'Ubadah ibn al-Samit reported: The Messenger of Allah, peace and blessings be upon him, said, "Whoever testifies that there is no God but Allah alone without any partners, that Muhammad is His servant and His messenger, that Jesus is the servant of Allah and His messenger, His word which He bestowed upon Mary and a spirit from Him, and that Paradise is the truth and Hellfire is the truth, then Allah will admit him into Paradise by whatever good deeds he had done."

Sahih al-Bukhari 3435, Sahih Muslim 28

The disciples were Muslims

Qur'an 3:52. But when Jesus felt [persistence in] disbelief from them, he said, "Who are my supporters for [the cause of] Allah?" The disciples said, "We are supporters for Allah. We have believed in Allah and testify that we are Muslims [submitting to Him]."

Qur'an 5:111. And [remember] when I inspired to the disciples, "Believe in Me and in My messenger Jesus." They said, "We have believed, so bear witness that indeed we are Muslims [in submission to Allah]."

The word "Muslim" means one who submits to the will of God. Adam was the first human being, the father of the human race, and the first Muslim. The term "Jew" is derived from the name of Jacob's fourth son, Judah. The word "Christian" was first used to describe the followers of Jesus in the city of Antioch.

Islam means submission [to God]. Islam was the message of all the Prophets, starting from Adam, to Noah, Abraham, Moses, Jesus, and the final Prophet and Messenger, Mohammad (peace be upon them all). Moses and Jesus did not preach the religions of Judaism and Christianity. Judaism was named after Judah and Christianity was named after Christ. These are clearly two man-made religions:

Qur'an 3:19. Indeed, the religion in the sight of Allah is Islam. And those who were given the Scripture did not differ except after knowledge had come to them - out of jealous animosity between

themselves. And whoever disbelieves in the verses of Allah , then indeed, Allah is swift in [taking] account.

Qur'an 3:185. And whoever desires other than Islam as religion - never will it be accepted from him, and he, in the Hereafter, will be among the losers.

All the Prophets were indeed Muslims who submitted to the will of the God of Abraham:

Qur'an 22:78. And strive for Allah with the striving due to Him. He has chosen you and has not placed upon you in the religion any difficulty. [It is] the religion of your father, Abraham. Allah named you "Muslims" before [in former scriptures] and in this [revelation] that the Messenger may be a witness over you and you may be witnesses over the people.

Abraham: Qur'an 3:67. Abraham was neither a Jew nor a Christian, but he was one inclining toward truth, a Muslim [submitting to Allah]. And he was not of the polytheists.

Jacob and his sons: Qur'an 2:132-133. 132. And Abraham instructed his sons [to do the same] and [so did] Jacob, [saying], "O my sons, indeed Allah has chosen for you this religion, so do not die except while you are Muslims."

133. Or were you witnesses when death approached Jacob, when he said to his sons, "What will you worship after me?" They said, "We will worship your God and the God of your fathers, Abraham and Ishmael and Isaac - one God. And we are Muslims [in submission] to Him."

Joseph: Qur'an 21:101. My Lord, You have given me [something] of sovereignty and taught me of the interpretation of dreams. Creator of the heavens and earth, You are my protector in this world and in the Hereafter. Cause me to die a Muslim and join me with the righteous."

Allah sent the disciples a feast:

Qur'an 5:112-115. 112. [And remember] when the disciples said, "O Jesus, Son of Mary, can your Lord send down to us a table [spread with food] from the heaven? [Jesus] said," Fear Allah, if you should be believers."

113. They said, "We wish to eat from it and let our hearts be reassured and know that you have been truthful to us and be among its witnesses."

114. Said Jesus, the son of Mary, "O Allah, our Lord, send down to us a table [spread with food] from the heaven to be for us a festival for the first of us and the last of us and a sign from You. And provide for us, and You are the best of providers."

115. Allah said, "Indeed, I will sent it down to you, but whoever disbelieves afterwards from among you - then indeed will I punish him with a punishment by which I have not punished anyone among the worlds."

The Dajjal (Antichrist)

Where the Dajjal will emerge:

According to the hadith of Fatimah bint Qays (may Allah be pleased with her), the Prophet (peace and blessings of Allah be upon him) said concerning the Dajjal:

"He will (emerge) from the direction of the Syrian sea or from the direction of the Yemeni sea... No, rather from the east..." – and he pointed towards the east. (Narrated by Muslim, no. 5228)

Abu Bakr al-Siddiq (may Allah be pleased with him) said: "The Messenger of Allah (peace and blessings of Allah be upon him) told us: "The Dajjal will emerge from a land in the east called Khurasan." (Narrated by al-Tirmidhi, no. 2163. Classed as sahih by al-Albani, Sahih al-Jami' al-Saghir, hadith 3398).

Anas (may Allah be pleased with him) said: "The Messenger of Allah (peace and blessings of Allah be upon him) said: 'The Dajjal will emerge from among the Jews of Isfahan, and with him will be seventy thousand Jews, wearing crowns.'" (Narrated by Ahmad, no. 12865).

The followers of Dajjal:

Imam Muslim narrated in his Sahih (5237) from Anas ibn Malik (may Allah be pleased with him) that the Messenger of Allah (peace and blessings of Allah be upon him) said: "The followers of the Dajjal from among the Jews of Isfahan will number seventy thousand, wearing heavy, striped garments." According to a report narrated by Imam Ahmad, "Seventy thousand Jews, wearing crowns." (hadith no. 12865).

According to the hadith of Abu Bakr referred to above: "He will be followed by people with faces like burnished shields." (Narrated by al-Tirmidhi, no. 2136).

The description of the Dajjal:

It was also narrated from Ibn 'Umar (may Allah be pleased with them both) that the Messenger of Allah (peace and blessings of Allah be upon him) mentioned the Dajjal to the people and said: "Allah is not one-eyed, but the false messiah (al-Masih al-Dajjal) is one-eyed, blind or defective in his right eye, with his eye looking like a floating grape..." (narrated by al-Bukhari, no. 3184).

It was narrated from 'Ubadah ibn al-Samit (may Allah be pleased with him) that the Messenger of Allah (peace and blessings of Allah be upon him) said: "I have told you so much about the Dajjal that I fear you will not understand. The Dajjal will be a short man, pigeon-toed, with curly hair. He will be one-eyed, with his eye neither prominent nor sunken. If you become confused about him, then remember that your Lord is not one-eyed." (Narrated by Abu Dawud, no. 3763. This hadith is sahih – Sahih al-Jami' al-Saghir, no. 2455).

Abu Hurayrah (may Allah be pleased with him) said: "The Messenger of Allah (peace and blessings of Allah be upon him) said: '... as for the false messiah, he will be one-eyed, with a wide forehead and broad upper chest, and he will be hunchbacked...'" (Narrated by Ahmad, no. 7564).

Hudhayfah (may Allah be pleased with him) said: "The Messenger of Allah (peace and blessings of Allah be upon him) said: 'The Dajjal will be one-eyed, blind or defective in his left eye, with thick hair. He will have with him a paradise and a hell, but his hell will be a paradise and his paradise will be a hell.'" (Narrated by Muslim, no. 5222).

According to the hadith of Anas (may Allah be pleased with him), the Prophet (peace and blessings of Allah be upon him) said: "No Prophet was sent but he warned his people about the one-eyed liar. He is one-eyed, but your Lord is not one-eyed, and between his eyes will be written 'kafir.'" (Narrated by al-Bukhari, no. 6598). According to another report: "Written between his eyes will be 'kaf fa ra.'" (Muslim, no. 5219) According to a report narrated by Hudhayfah, "This will be read by every believer, literate or illiterate." (Muslim, no. 5223)

Another of his attributes was mentioned in the hadith of Fatimah bint Qays (may Allah be pleased with her), in the story of al-Jassasah, in which Tamim al-Dari (may Allah be pleased with him) said; "So we rushed to the monastery, where we saw the most enormous man we had ever seen, fettered with the most chains we had ever seen." (Narrated by Muslim, no. 5235).

'Imran ibn Husayn (may Allah be pleased with him) said: "I heard the Messenger of Allah (peace and blessings of Allah be upon him) say: 'From the time of the creation of Adam until the Hour begins, there will never be a bigger creation than the Dajjal.'" (Narrated by Muslim, 5239).

Places which the Dajjal will never be able to enter:

In the hadith of Fatimah bint Qays (may Allah be pleased with her), it says: “(He will say:), ‘I almost have permission to emerge. Then I will emerge and will travel throughout the earth for forty days, and I shall not leave any town without entering it, apart from Makkah and Madinah, which I will be prevented from entering because every time I try to enter, there will be an angel with an unsheathed sword in his hand, preventing me from entering. On every gate there will be angels defending them.’” (Narrated by Muslim, no. 5228)

It was also reported that the Dajjal will not enter the mosque of Sinai, or Masjid al-Aqsa (at Jerusalem). Imam Ahmad (no. 22572) narrated that Junadah ibn Umayyah al-Azdi said: “I came to a man from among the Companions of the Prophet (peace and blessings of Allah be upon him) and said to him, ‘Tell me a hadith that you heard from the Messenger of Allah (peace and blessings of Allah be upon him) about the Dajjal.’ He mentioned the hadith, and said, ‘He will stay among you for forty days, during which he will go to every place (on the earth) apart from four mosques: Masjid al-Haram (in Makkah), the mosque of Madinah, the (mosque of) Sinai and Masjid al-Aqsa.’”

The trials and tribulations of the Dajjal:

It was reported that he will have a paradise and a hell with him, but his paradise will be his hell and his hell will be his paradise. He will have rivers of water and mountains of bread. He will command the sky to send down rain, and it will rain, and he will command the earth to bring forth vegetation and it will do so. The treasures of the earth will follow him, and he will travel rapidly, like clouds driven by the wind. And he will do other extraordinary feats. All of that was mentioned in the sahih ahadith. Imam Muslim narrated in his Sahih that Hudhayfah (may Allah be pleased with him) said: “The Messenger of Allah (peace and blessings of Allah be upon him) said: ‘The Dajjal will be one-eyed, blind in his left eye, and will have thick hair. He will have a paradise and a hell with him, but his paradise will be a hell and his hell will be a paradise.’” (Narrated by Muslim, no. 5222)

Muslim also narrated that Hudhayfah (may Allah be pleased with him) said: “The Messenger of Allah (peace and blessings of Allah be upon him) said: ‘I know what the Dajjal will bring with him: he will have two rivers flowing. One will clearly look like water and the other will clearly look like blazing fire. If any one of you sees that, let him choose the river which looks like fire, then let him close his eyes and lower his head and drink from it, for it will be cool water.’” (Narrated by Muslim, no. 5223)

In the hadith of al-Nawwas ibn Sam’an about the Dajjal, it is reported that the Sahabah said: “O Messenger of Allah, how long will he stay on the earth?” He said, “Forty days: one day like a year, one day like a month, one day like a week, and the rest of the days like your days.” ... They said, “How fast will he travel through the earth?” He said, “Like the clouds when they are driven by the wind. He will come to some people and call them, and they will believe in him and respond to him. Then he will command the sky to rain, and the earth to bring forth vegetation, and their cattle will come back to them in the evening, with their humps very high, and their udders full of milk, and their flanks stretched. Then he will come to another people and will call them, but they will reject him. So he will leave them and they will be stricken with famine, with none of their wealth in their hands. He will pass by ruins and will say, ‘Bring forth your treasure!’ – and the treasure will follow him like a swarm of bees. Then he will call a man who is brimming with youth, and will strike him with a sword and cut him in two, then (he will put the pieces apart from one another) the distance of an archer

from his target. Then he will call him, and the young man will come forward smiling, with his face shining.” (narrated by Muslim, 5228)

Al-Bukhari narrated from Abu Sa’id al-Khudri (may Allah be pleased with him) that this man whom the Dajjal will kill will be one of the best people, who will go out to the Dajjal from the city of the Messenger of Allah (peace and blessings of Allah be upon him), and will say to the Dajjal, “I bear witness that you are the Dajjal of whom the Messenger of Allah (peace and blessings of Allah be upon him) told us.” The Dajjal will say (to the people): “What do you think – if I kill this man then bring him back to life, will you have any doubts?” They will say, “No.” So he will kill him, then bring him back to life. Then he (the believing man) will say, “By Allah, I have never been more sure about you than I am today.” The Dajjal will want to kill him but will not be permitted to. (al-Bukhari, no. 6599)

According to the hadith of Umamah al-Bahili (may Allah be pleased with him), the Prophet (peace and blessings of Allah be upon him) said of the Dajjal: “Part of his fitnah will be that he will say to a Bedouin, Do you think that if I resurrect your father and mother for you that you will testify that I am your lord?’ He will say, ‘Yes.’ So two devils will appear to him in the image of his father and mother, saying, ‘O my son, follow him for he is your lord.’” (Narrated by Ibn Majah, no. 4067. Classed as sahih by al-Albani, Sahih al-Jami’ al-Saghir, hadith 7752)

Protection against the Dajjal:

Memorizing ayat from Surat al-Kahf. The Prophet (peace and blessings of Allah be upon him) commanded us to recite the opening verses of Surat al-Kahf against the Dajjal. According to some reports, the final verses of this surah were mentioned. This means reciting the first ten verses or the last ten. Among the ahadith narrated concerning this was the lengthy hadith narrated by Muslim from al-Nawwas ibn Sam’an, in which it says: “Whoever among you sees him (the Dajjal), let him recite against him the opening verses of Surat al-Kahf.” (Hadith 5228).

Muslim (no. 1342) narrated from Abu’l-Darda that the Prophet (peace and blessings of Allah be upon him) said: “Whoever memorizes ten ayat from the beginning of Surat al-Kahf will be protected from the Dajjal” – i.e., from his fitnah. Muslim said: “Shu’bah said, ‘from the end of al-Kahf.’ Hammam said, ‘from the beginning of al-Kahf.’”

This is one of the special features of Surat al-Kahf. There are ahadith which encourage reading it, especially on Fridays. Al-Hakim narrated from Abu Sa’id al-Khudri (may Allah be pleased with him) that the Prophet (peace and blessings of Allah be upon him) said: “Whoever recites Surat al-Kahf on Friday, it will be a light for him from one Friday to the next.” (al-Mustadrak, 2/368. Classed as sahih by al-Albani, Sahih al-Jami’ al-Saghir, hadith 6346)

Return of Jesus and his funeral, before the Day of Judgement

John 16:13. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

Allah will send Jesus, who will descend at the white minaret to the east side of Damascus, Syria. It will be the time of the Fajr morning prayer and Jesus will pray behind the Mahdi:

Prophet Mohammad said, "Allah would send Jesus, son of Mary, and he will descend at the white minaret to the east of Damascus, wearing two garments lightly dyed with saffron and placing his hands on the wings of two angels."

Sunan Abu Dawud 4321

Jabir ibn Abdullah reported: The Messenger of Allah, peace and blessings be upon him, said, "Jesus the son of Mary, peace and blessings be upon him, will descend and the Muslim leader will say: Come lead us in prayer. Jesus will say: No, some of you are leaders over others, as Allah has honored this nation."

Sahih Muslim 156

After the prayer, Jesus will chase the Dajjal (Antichrist) and kill him at the gate of Lod with his sword. Jesus will lift up the sword with the blood of the Dajjal, confirming his defeat:

Sahih Muslim (no. 5233) narrated that 'Abd-Allah ibn 'Amr (may Allah be pleased with them both) said: "The Messenger of Allah said: 'The Dajjal will emerge among my ummah and will stay for forty... Then Allah will send Jesus son of Mary, who looks like 'Urwah ibn Mas'ud, and he will pursue him and kill him.'"

Imam Ahmad (no. 14920) and al-Tirmidhi (no. 2170) narrated that Majma' ibn Jariyah al-Ansari said: "I heard the Messenger of Allah say: 'The son of Mary will kill the Dajjal at the gate of Ludd.'"

Jesus will break the cross and kill the pigs to deny the beliefs of the Christians. Jesus will then restore Islamic ruling to the world:

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said, "By Allah, the son of Mary will descend as a just ruler. He will abolish the cross, kill the swine, and annul the tribute, but he will leave the she-camel such that no one collects from it. He will cause rancor, hatred, and envy to disappear, and he will call people to give their wealth in charity but no one will need it."

Sahih Muslim 155

Qur'an 4:195. And there is none from the People of the Scripture but that he will surely believe in Jesus before his death. And on the Day of Resurrection he will be against them a witness.

Both Jews and Christians will become Muslims after accepting Jesus being a Prophet and servant of Allah.

The invasion of Gog and Magog (Yajuj and Majuj)

Prophet Jesus will then be informed that Allah has released another evil people, Gog and Magog. Allah has held Gog and Magog behind a barrier that was created with iron and copper by King Dhul-Qarnayn, thousands of years ago:

Qur'an 18:83-98. 83. And they ask you, [O Muhammad], about Dhul-Qarnayn. Say, "I will recite to you about him a report."

84. Indeed We established him upon the earth, and We gave him to everything a way.

85. So he followed a way

86. Until, when he reached the setting of the sun, he found it [as if] setting in a spring of dark mud, and he found near it a people. Allah said, "O Dhul-Qarnayn, either you punish [them] or else adopt among them [a way of] goodness."

87. He said, "As for one who wrongs, we will punish him. Then he will be returned to his Lord, and He will punish him with a terrible punishment.

88. But as for one who believes and does righteousness, he will have a reward of Paradise, and we will speak to him from our command with ease."

89. Then he followed a way

90. Until, when he came to the rising of the sun, he found it rising on a people for whom We had not made against it any shield.

91. Thus. And We had encompassed [all] that he had in knowledge.

92. Then he followed a way

93. Until, when he reached [a pass] between two mountains, he found beside them a people who could hardly understand [his] speech.

94. They said, "O Dhul-Qarnayn, indeed Gog and Magog are [great] corrupters in the land. So may we assign for you an expenditure that you might make between us and them a barrier?"

95. He said, "That in which my Lord has established me is better [than what you offer], but assist me with strength; I will make between you and them a dam.

96. He said, "That in which my Lord has established me is better [than what you offer], but assist me with strength; I will make between you and them a dam.

97. So Gog and Magog were unable to pass over it, nor were they able [to effect] in it any penetration.

98. [Dhul-Qarnayn] said, "This is a mercy from my Lord; but when the promise of my Lord comes, He will make it level, and ever is the promise of my Lord true."

They will spread all over and will cause much harm to the people of the earth:

21:96-97. 96. Until when [the dam of] Gog and Magog has been opened and they, from every elevation, descend

97. And [when] the true promise has approached; then suddenly the eyes of those who disbelieved will be staring [in horror, while they say], "O woe to us; we had been unmindful of this; rather, we were wrongdoers."

Umm Habeebah bint Abi Sufyaan reported from Zaynab bint Jahsh that the Messenger of Allaah (peace and blessings of Allaah be upon him) entered upon her one day in a nervous state, saying, "La ilaaha ill-Allaah! Woe to the Arabs from the evil that has approached! Today a hole this big has appeared in the barrier of Ya'jooj and Ma'jooj," and he made a circle with his thumb and forefinger. Zaynab bint Jahsh said, "O Messenger of Allaah, will we be destroyed even though there are righteous people among us?" He said, "Yes, if evil becomes widespread." (Reported by al-Bukhaari, 6/381, Muslim, 18/2).

Allah will order Jesus to seek refuge in Mount Tur, along with the believers. Allah will then send worms down on their necks and kill them:

Abu Hurayrah (may Allah be pleased with him), who said: "The Messenger of Allah (peace and blessings of Allah be upon him) said that Yajuj and Majuj are digging every day until they can almost see sunlight, then the one who is in charge of them says, "Go back, we will dig again tomorrow." Then Allah restores (the barrier) and makes it stronger than it was. (This will continue) until the appointed time. When Allah wishes to send them against the people, they will dig until they can almost see sunlight, then the one who is in charge of them will say, "Go back, we will dig again tomorrow, in sha Allah." This time he will say "in sha Allah", so when they come back (the next day), they will find it as they left it, so they will dig their way out and emerge to attack the people. They will dry up water (by drinking it, because of their great numbers), and the people will seek to protect themselves from them in their fortresses. They will fire their arrows into the sky, and the arrows will come back down covered in blood (as a test for them), and they will say, "We have defeated the people of the earth and have gained the upper hand over the people of heaven." Then Allah will send worms on the napes of their necks, which will kill them. The Messenger of Allah (peace and blessings of Allah be upon him) said: "By the One in Whose hand is my soul, the beasts of the earth will grow fat from their flesh." (Sahih Ibn Majah, 3298)

Al-Nawaas ibn Sam'aan (may Allaah be pleased with him) reported a long hadeeth describing several signs of the Hour. In this hadeeth, the Prophet (peace and blessings of Allaah be upon him) said: " and Allaah will send Ya'jooj and Ma'jooj, swiftly swarming from every mound. They will pass the lake of Tiberias [in Palestine] and will drink everything that is in it. Then the last of them will pass by and will say, 'There used to be water here once.' The Prophet of Allaah, 'Eesaa, and his companions, will be besieged until a bull's head will be more precious to one of them than a hundred dinars are to any of you today. 'Eesaa and his companions will pray to Allaah, and Allaah will send a kind of worm (like that found in the noses of camels and sheep) on their (Ya'jooj and Ma'jooj) necks, and they will fall down dead, all at once. Then 'Eesaa and his companions will come down out of the place where they were besieged, and they will find hardly a handspan of land that is not filled with the stench (of Ya'jooj and Ma'jooj), so 'Eesaa and his companions will pray to Allaah, and He will send birds like the necks of camels to carry them away and throw them wherever Allaah wills." (Reported by Muslim, 18/68).

In this period of time, there will be peace throughout the world:

Abu Huraira reported: The Prophet, peace and blessings be upon him, said, "Blessed is he who lives after the coming of the Messiah. Blessed is he who lives after the coming of the Messiah. It will be announced for the heavens in the land, and it will be announced for the earth in the crops. If you were to sow your seed upon the rock, it would surely grow. You will not have greed for each other, nor will you envy each other, nor will you hate each other, until a man will pass by a lion and he will not harm him and he will walk over a snake and it will not harm him. You will not have greed for each other, nor will you envy each other, nor will you hate each other."

Hadith Abu Bakr al-Anbari 47

Jesus will go to Mecca and perform the Hajj:

Sahih Muslim (1252) narrated from Abu Hurayrah that the Prophet Mohammad said: "By the One in Whose hand is my soul, the son of Mary will certainly enter ihraam in the valley of al-Rawha', as a pilgrim performing Hajj or 'Umrah, or both."

Ibn Hibbaan (6820) under the heading, "Reports which state that Jesus son of Mary, will perform Hajj to the Ancient House after he kills the Dajjal."

Some scholars say that he will remain on Earth for forty years. Jesus will get married and have kids. He will then die a natural death and Muslims will perform funeral prayers for him and bury him. It is believed that he will be buried next to Mohammad in Madinah:

Musnad Ahmad (9349) narrated from Abu Hurayrah that the Prophet Mohammed said: "I am the closest of people to 'Eesa ibn Maryam because there was no Prophet between him and me..." Then he mentioned his descent at the end of time. Then he said: "And he will remain for as long as Allaah wills he should remain, then he will die and the Muslims will offer the funeral prayer for him and bury him."

JESUS IS NOT GOD, NOR THE SON OF GOD, IN THE BIBLE

To a Christian, the one God exists as three Persons - Father, Son, and Holy Spirit. Each of these Persons is God.

In the New Testament, Jesus never declared that he was God, and he didn't consider himself God. Also, the word 'Trinity' appears nowhere in the Bible. It's been 2000 years and Christians are still struggling to find a single verse from the Old and New Testament to support their pagan belief of the trinity.

The Trinitarian doctrine detailing the equality of the Holy Spirit with the Father and the Son was declared at the Devil's Council of Constantinople in 381. Many early Christians, such as the group called Ebionites, denied the divinity of Christ.

In the Bible, God makes it very clear that He is not a man:

Numbers 23:19. God is not a man, that he should lie; neither the son of man, that he should repent:

Hosea 11:9. for I am God, and not man ...

In the New Testament, Jesus is referred to as a man and a Prophet:

Acts 2:22. Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

Matthew 21:11. And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

Luke 24:19. And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

Jesus himself testified that he was a Prophet:

Luke 13:33. Nevertheless I must walk today, and tomorrow, and the *day* following: for it cannot be that a prophet perish out of Jerusalem.

It is very clear Jesus had a God:

Mark 12:29. And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

John 20:17. Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

How Jesus and other biblical Prophets prayed to God:

Qur'an 22:77. O you who have believed, bow and prostrate and worship your Lord and do good - that you may succeed.

Qur'an 41:37. And of His signs are the night and day and the sun and moon. Do not prostrate to the sun or to the moon, but prostrate to Allah, who created them, if it should be Him that you worship.

Jesus: Matthew 26:39. And he went a little farther, and fell on his face, and prayed ...

Luke 6:12. And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

Abraham: Genesis 17:3. And Abraham fell on his face: and God talked to him, saying,

Moses and Aaron: Numbers 20:6. And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them.

Ezra: Nehemiah 8:6. And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with [their] faces to the ground.

Joshua. Joshua 5:14. And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship ...

David: Psalm 95:6. Come, let us bow down in worship, let us kneel before the LORD our Maker;

Qur'an 38:24. [David] said, "He has certainly wronged you in demanding your ewe [in addition] to his ewes. And indeed, many associates oppress one another, except for those who believe and do righteous deeds - and few are they." And David became certain that We had tried him, and he asked forgiveness of his Lord and fell down bowing [in prostration] and turned in repentance [to Allah]..

Enoch, also known as Idrees in Islam: Qur'an 19:56-58. 56. And mention in the Book, Idrees. Indeed, he was a man of truth and a prophet.

57. And We raised him to a high station.

58. Those were the ones upon whom Allah bestowed favor from among the prophets of the descendants of Adam and of those We carried [in the ship] with Noah, and of the descendants of Abraham and Israel, and of those whom We guided and chose. When the verses of the Most Merciful were recited to them, they fell in prostration and weeping.

Mary: Qur'an 3:42-43. 42. And [mention] when the angels said, "O Mary, indeed Allah has chosen you and purified you and chosen you above the women of the worlds.

43. O Mary, be devoutly obedient to your Lord and prostrate and bow with those who bow [in prayer]."

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said, "When the son of Adam recites a verse of prostration and he prostrates, Satan withdraws and he weeps and he says: Woe to me! The son of Adam was commanded to prostrate and he prostrated, so he will go to Paradise. I was commanded to prostrate and I refused, so I will go to Hellfire."

Sahih Muslim 81

Jesus also said that his powers do not belong to him, and he alone, without the help of God, can do nothing:

John 5:30. I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

Jesus is referred to as the "son of man" more than eighty times in the New Testament. But, God says there is no help through son of man:

Psalms 146:3. Put not your trust in princes, nor in the son of man, in whom there is no help.

1 John 5:7 is the clearest verse in the Bible regarding the Trinity. This verse was proven to be a forgery, and has been removed from modern Bible translations:

1 John 5:7. For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

The Almighty God makes it very clear that there is no god besides Him:

Isaiah 45:5-6. 5. I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me:

6. That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else.

Jesus meets no criteria of god



(Matthew 4:1) Jesus was tempted

(James 1:13) God cannot be tempted

(John 1:29) Jesus was seen

(1 John 4:12) No man has ever seen God

(Acts 2:22) Jesus was and is a man, sent by God

(Numbers 23:19, Hosea 11:9) God is not a man

(Hebrews 5:8-9) Jesus had to grow and learn

(Isaiah 40:28) God doesn't ever need to learn

(1 Corinthians 15:3-4) Jesus died

(1 Timothy 1:17) God cannot die

(Hebrews 5:7) Jesus needed salvation

(Luke 1:37) God doesn't need salvation

(John 4:6) Jesus grew weary

(Isaiah 40:28) God can't grow weary

(Mark 4:38) Jesus slept

(Psalm 121:2-4) God doesn't sleep

(John 5:19) Jesus wasn't all powerful

(Isaiah 45:5-7) God is all powerful

(Mark 13:32) Jesus wasn't all knowing

(Isaiah 46:9) God is all knowing

God has no son

The meaning of the term "Son of God" in the Old and New Testament.

In the Bible, the term "Son of God" means a righteous servant of God. It does not mean literally divine son of God. *The Oxford Dictionary of the Jewish Religion* confirms that in Jewish idiom "Son of God" is clearly metaphorical.

In previous Scriptures, pious believers were called "sons of God." It was not only Jesus who was "son of God" in the bible; other Prophets were also called "son of God." For example:

David: Psalm 2:7. I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee.

Solomon: 2 Samuel 7:13-14. He shall build an house for my name, and I will stablish the throne of his kingdom for ever.

14. I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

Adam: Luke 3:38. Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.

Israel was regarded as the firstborn sons of God:

Exodus 4:22-23. 22. And thou shalt say unto Pharaoh, Thus saith the Lord, Israel is my son, even my firstborn:

23. And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

Angles were also referred to as "sons of God":

Job 1:6. Now there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them.

Job 2:1. Again there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them to present himself before the Lord.

The word 'begotten' has been removed from Bible verse John 3:16 in many of the modern-day translations. Jesus is not the begotten son of God. Christians need to fear God before a big punishment comes on the Day of Judgement:

Qur'an 19:88-95. 88. And they say, "The Most Merciful has taken [for Himself] a son."

89. You have done an atrocious thing.

90. The heavens almost rupture therefrom and the earth splits open and the mountains collapse in devastation

91. That they attribute to the Most Merciful a son.

92. And it is not appropriate for the Most Merciful that He should take a son.

93. There is no one in the heavens and earth but that he comes to the Most Merciful as a servant.

94. He has enumerated them and counted them a [full] counting.

95. And all of them are coming to Him on the Day of Resurrection alone.

JESUS NEVER DIED

Qur'an 4:157. And [for] their saying, "Indeed, we have killed the Messiah, Jesus, the son of Mary, the messenger of Allah" And they did not kill him, nor did they crucify him; but [another] was made to resemble him to them. And indeed, those who differ over it are in doubt about it. They have no knowledge of it except the following of assumption. And they did not kill him, for certain.

According to Islam, Jesus did not die. In fact, Jesus was praying, sweating, and begging God to save him from his enemies in Matthew 26:39 and Luke 22:44, which clearly shows he never wanted to die. God heard his prayers and saved him from his enemies. This was prophesied in Psalms Chapter 91, and in the following verses from the Book of Psalms:

Qur'an 4:163. Indeed, We have revealed to you, [O Muhammad], as We revealed to Noah and the prophets after him. And we revealed to Abraham, Ishmael, Isaac, Jacob, the Descendants, Jesus, Job, Jonah, Aaron, and Solomon, and to David We gave the book [of Psalms].

Psalm 18:3. I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies.

Psalm 20:6. Now I know that the LORD saves His anointed; He will answer him from His holy heaven With the saving strength of His right hand.

Psalm 118:17. I will not die but live, and will proclaim what the LORD has done.

Why Pope Benedict XVI resigned

Qur'an 2:159. Indeed, those who conceal what We sent down of clear proofs and guidance after We made it clear for the people in the Scripture - those are cursed by Allah and cursed by those who curse,

A 1500-year-old Bible was discovered in Turkey in 2000 when it was seized by the police from a smuggling gang.

The copy may have been written by one of the followers of St Barnabas.

The leather-bound text was written in in gold Aramaic lettering on animal hide, which also happens to be Jesus' native language. The book claims that Jesus was neither crucified and references the rejection of Jesus as God and of the Holy Trinity. It also says that Jesus predicted the coming of the Prophet Mohammad.

In 2012, Pope Benedict XVI officially request access to the book to closer inspect and research its content. It was not long after, in February 2013, that the pope made the decision to resign, the first pope to do in 600 years. It was obviously the discovery of this ancient book that led him to this decision. Sadly, the Vatican has brainwashed 1.3 billion Catholics to the point that they are unable to leave.

Here is a link to a website:

<https://www.dailymail.co.uk/news/article-2105714/Secret-14million-Bible-Jesus-predicts-comingProphet-Muhammad-unearthed-Turkey.html>

The book also calls Paul an impostor. This comes as to no surprise, as Barnabas completely fell out with Paul in the New Testament. Paul himself writes that he was rejected by everybody in Asia:

2 Timothy 1:15. This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

Paul says, "This thou knowest," which clearly shows that the disciples already knew that he was rejected by Asia. Paul did not say that Asia had rejected Jesus or Barnabas. The disagreements between Paul and those in leadership are reported:

Acts 19:8-9. And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

9. But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

According to the Book of Revelations, Ephesus was one of the seven churches located in Asia. This is what Jesus said to the church of Ephesus, the very church where Paul tried to witness:

Revelation 2:2. I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

After Paul returned to Jerusalem, James informed him about complaints being made against him. This complaints included that he had been teaching Jewish believers to stop circumcising their sons and stop observing the Torah.

These were people with a strong understanding of God's message who tried to maintain the purity and clarity of His teachings – that they should worship God alone and follow His commandments.

However, we all know Paul did teach against this and didn't believe in keeping the Law. So, it is clear he was going against James and the church at the time. He provided no proof of what he claimed to receive.

James and the elders of the church at Jerusalem asked Paul to join four Jewish men in completing a Nazarite vow, which included performing an animal sacrifice. Yes, there were still sacrificing animals long after Jesus had ascended to Heaven:

Acts 21:21. And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs.

Paul complied and did the rites of purification with the four men:

Acts 21:26. Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

Some of the Jews from Asia saw Paul at the temple. They stirred up the crowd, dragged him out, and tried to kill him. Paul was rescued by Roman soldiers who then arrested him, as they knew he had many enemies in Jerusalem:

Acts 21:27-32. 27. And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

28. Crying out, Men of Israel, help: This is the man, that teacheth all men everywhere against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

29. (For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)

30. And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

31. And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

32. Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.

This is why you will rarely see the Christian church discuss the trial of Paul. The story of Paul has been swept under the carpet and remains largely forgotten.

He told people they did not need to follow God's laws, even though Jesus taught people to obey God's commandments. The following verses clearly states that if anyone breaks the Law or teaches others to break the Law until the Day of Judgement, they will be called the least person in the Kingdom of Heaven:

Matthew 5:17-19. 17 17. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

18. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

When the New Testament books were decided, there was a lot of information not only left out of the Bible, but disinformation deliberately added.

Half of the New Testament was written by Paul, a man who never met Jesus in his lifetime. "Joseph" was the birth name of Barnabas, but the apostles nicknamed him Barnabas meaning "son of encouragement," or "son of exhortation." Barnabas belonged to the tribe of Levi. He was one of the very earliest followers and loved by Jesus. He was well-educated in the Scripture and a leader of the early church, even selling a field he owned and giving all the proceeds to the apostles in Jerusalem. He took the risk and introduced Paul to the disciples, becoming Paul's mentor, and Paul accompanied him on many of his missionary travels.

This is all before their falling out, bringing their missionary journeys to an end. Nothing is known for certain about the time of Barnabas's death or the circumstances around it, as his gospel has been missing for around 2000 years. It was suppressed by powerful popes and church leaders, as it gave authentic information about the life of Jesus. Barnabas was probably the one who Jesus trusted the most and therefore gave charge to write about his life.

The Apocalypse of Peter

The Apocalypse of Peter was discovered in 1886 by the French archaeologist Urbain Bouriant, buried in the tomb of a monk in Akhmim, Egypt. What is interesting about this version of the gospel is that it confirms the Quran's revelations about Jesus being substituted on the cross.

You will notice how the Revelation of Peter is not written by a third person. The author presents himself as Peter the Apostle:

"Come therefore, let us go on with the completion of the will of the incorruptible Father. For behold, those who will bring them judgment are coming, and they will be put to shame. But me they cannot touch. And you, O Peter, shall stand in their midst. Do not be afraid because of your cowardice. Their minds shall be closed, for the invisible one has opposed them."

When he said those things, I saw him seemingly being seized by them. And I said "What do I see, O Lord, that it is you yourself whom they take, and that you are grasping me? Or who is this one, glad and laughing on the tree? And is it another one whose feet and hands they are striking?"

The Savior said to me, "He whom you saw on the tree, glad and laughing, this is the living Jesus. But this one into whose hands and feet they drive the nails is his fleshly part, which is the substitute being put to shame, the one who came into being in his likeness. But look at him and me."

But I, when I had looked, said "Lord, no one is looking at you. Let us flee this place." But he said to me, "I have told you, "Leave the blind alone!" And you, see how they do not know what they are saying. For the son of their glory instead of my servant, they have put to shame."

And I saw someone about to approach us resembling him, even him who was laughing on the tree. And he was filled with a Holy Spirit, and he is the Savior. And there was a great, ineffable light around them, and the multitude of ineffable and invisible angels blessing them. And when I looked at him, the one who gives praise was revealed. And he said to me, "Be strong, for you are the one to whom these mysteries have been given, to know them through revelation, that he whom they crucified is the first-born, and the home of demons, and the stony vessel, in which they dwell, of Elohim, of the cross, which is under the Law. But he who stands near him is the living Savior, the first in him, whom they seized and released, who stands joyfully looking those who did him violence, while they are divided among themselves. Therefore he laughs at their lack of perception, knowing that they are born blind. So then the one susceptible to suffering shall come, since the body is the substitute. But what they released was my incorporeal body. But I am the intellectual Spirit filled with radiant light. He whom you saw coming to me is our intellectual Pleroma, which unites the perfect light with my Holy Spirit."

"These things, then, which you saw you shall present to those of another race who are not of this age. For there will be no honor in any man who is not immortal, which has shown that it is able to contain him who gives his abundance. Therefore I said, "Every one who has, it will be given to him, and he will have plenty." But he who does not have, that is, the man of this place, who is completely dead, who is removed from the planting of the creation of what is begotten, whom, if one of the immortal essence appears, they think that they possess him - it will be taken from him and be added to the one who is. You, therefore, be courageous and do not fear at all. For I shall be with you in order that none of your enemies may prevail unto you. Peace be to you, Be strong."

The authenticity of the Apocalypse of Peter is also corroborated by the following verse in the Book of Psalms:

Psalms 91:8. Only with thine eyes shalt thou behold and see the reward of the wicked.

The whole chapter of Psalms 91 speaks of God's promise of divine protection for Jesus against his enemies. Both Jesus and Satan knew he was protected and would not die. Psalm 91:11-12 was quoted by Satan when he tempted Jesus in the desert::

Luke 4:9-11. 9. And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence.

10. For it is written, He shall give his angels charge over thee, to keep thee:

11. And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone

FORGIVENESS OF SINS IN ISLAM

Qur'an 42:5-10. 5. The heavens almost break from above them, and the angels exalt [Allah] with praise of their Lord and ask forgiveness for those on earth. Unquestionably, it is Allah who is the Forgiving, the Merciful.

6. And thus has the word of your Lord come into effect upon those who disbelieved that they are companions of the Fire.

7. Those [angels] who carry the Throne and those around it exalt [Allah] with praise of their Lord and believe in Him and ask forgiveness for those who have believed, [saying], "Our Lord, You have encompassed all things in mercy and knowledge, so forgive those who have repented and followed Your way and protect them from the punishment of Hellfire.

8. "And grant, our Lord! that they enter the Gardens of Eternity, which You have promised to them, and to the righteous among their fathers, their wives, and their posterity! For You are (He), the Exalted in Might, Full of Wisdom.

9. And protect them from the evil consequences [of their deeds]. And he whom You protect from evil consequences that Day - You will have given him mercy. And that is the great attainment."

10. Indeed, those who disbelieve will be addressed, "The hatred of Allah for you was [even] greater than your hatred of yourselves [this Day in Hell] when you were invited to faith, but you refused."

Original Sin

In Islam, there is no original sin. God forgave Adam and Eve after they repented from their sins:

Qur'an 2:35-37. 35. We said, "O Adam, dwell, you and your wife, in Paradise and eat therefrom in [ease and] abundance from wherever you will. But do not approach this tree, lest you be among the wrongdoers."

36. But Satan caused them to slip out of it and removed them from that [condition] in which they had been. And We said, "Go down, [all of you], as enemies to one another, and you will have upon the earth a place of settlement and provision for a time."

37. Then Adam received from his Lord [some] words, and He accepted his repentance. Indeed, it is He who is the Accepting of repentance, the Merciful.

Allah has promised to forgive all of our sins if we turn to Him in repentance, as His door to forgiveness is open 24/7. Two of His many beautiful names are Al-Rahman Al-Rahim (The All Forgiving Most Merciful):

Qur'an 3:31. Say, [O Muhammad], "If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful."

Qur'an 5:74. So will they not repent to Allah and seek His forgiveness? And Allah is Forgiving and Merciful.

Qur'an 11:52. And O my people, ask forgiveness of your Lord and then repent to Him. He will send [rain from] the sky upon you in showers and increase you in strength [added] to your strength. And do not turn away, [being] criminals.

Qur'an 39:53. Say, "O My servants who have transgressed against themselves [by sinning], do not despair of the mercy of Allah. Indeed, Allah forgives all sins. Indeed, it is He who is the Forgiving, the Merciful."

Anas ibn Malik reported: The Messenger of Allah, peace and blessings be upon him, said, "Allah Almighty said: O son of Adam, if you call upon Me and place your hope in Me, I will forgive you despite what is within you and I will not hesitate. O son of Adam, if you have sins piling up to the clouds and then ask for My forgiveness, I will forgive you without hesitation. O son of Adam, if you come to Me with enough sins to fill the earth and then you meet Me without associating anything with Me, I will come to you with enough forgiveness to fill the earth."

Sunan al-Tirmidhi 3540

Abu Sa'īd al-Khudri reported: The Prophet, peace and blessings be upon him, said, "There was a man among the children of Israel who had killed The Prophet, peace and blessings be upon him, said, ninety nine people. Then he set out seeking repentance. He came upon a monk and he asked him if his repentance would be accepted. The monk said no, so the man killed him. He continued asking until another man advised him to go to a certain village. He set out for it but death overtook him on the way. As he died, he turned his chest toward the village. The angel of mercy and the angel of punishment argued about him among themselves. Allah ordered his destination to move closer to him and his old village to move away. Then, Allah ordered the angels to measure the distance between his body and the two villages. He was found to be one span closer to his destination, so he was forgiven."

Sahih al-Bukhari 3470, Sahih Muslim 2766

When a person accepts Islam, all their past sins are forgiven:

Qur'an 8:38. Say to those who have disbelieved [that] if they cease, what has previously occurred will be forgiven for them. But if they return [to hostility] - then the precedent of the former [rebellious] peoples has already taken place.

'Amr ibn al-'As reported: I came to the Prophet, peace and blessings be upon him, and I said, "Stretch out your hand that I may pledge allegiance to you." The Prophet reached out but I clenched my hand. The Prophet said, "What is the matter with you, O 'Amr?" I said, "I wish to make a condition." The Prophet said, "What is your condition?" I said, "That I will be forgiven." The Prophet said, "Did you not know that Islam demolishes the sins before it? And that emigration demolishes the sins before it? And that the Hajj pilgrimage demolishes the sins before it?"

Sahih Muslim 121

Allah has kept ninety-nine parts of His mercy for the Day of Judgement:

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said, "Allah made mercy into one hundred parts. He kept ninety-nine parts with Himself and sent down one part to the earth. From that one part, the creation is merciful to each other, such that a horse raises its hoof over its child for fear of trampling it."

In another narration, the Prophet said, "Allah has kept ninety-nine parts of mercy to show to His servants on the Day of Resurrection."

Sahih al-Bukhari 6000, Sahih Muslim 2752

Allah has promised Paradise for all believers:

Qur'an 9:72. Allah has promised the believing men and believing women gardens beneath which rivers flow, wherein they abide eternally, and pleasant dwellings in gardens of perpetual residence; but approval from Allah is greater. It is that which is the great attainment.

Qur'an 42:30-32. 30. Indeed, those who have said, "Our Lord is Allah " and then ² on a right course - the angels will descend upon them, [saying], "Do not fear and do not grieve but receive good tidings of Paradise, which you were promised.

31. We [angels] were your allies in worldly life and [are so] in the Hereafter. And you will have therein whatever your souls desire, and you will have therein whatever you request [or wish]

32. As accommodation from a [Lord who is] Forgiving and Merciful."

Anas reported: A man said to the Prophet, "Teach me deeds that will admit me into Paradise." The Prophet said, "Feed the hungry, spread peace, speak kind words, and pray at night when people sleep. You will enter Paradise in peace."

Musnad al-Bazaar 2497

Prophet Mohammad will be the leader on the Day of Judgement, and will be the first to enter Paradise:

Abu Huraira reported: The Prophet, peace and blessings be upon him, said, "I will be the leader of the children of Adam on the Day of Resurrection. I will be the first intercessor and the first whose intercession will be accepted."

Sahih Muslim 2278

Anas b. Malik reported: The Messenger of Allah (ﷺ) said: I will come to the gate of Paradise on the Day of Resurrection. and would seek its opening. and the keeper would say: Who art thou? I would say: Muhammad. He would then say: It is for thee that I have been ordered, and not to open it for anyone before thee.

50,000 years or few hours? You decide!

Judgement Day for disbelievers will be 50,000 years long. But for the believers, Judgement Day will last only few hours:

Qur'an 70:1-15. 1. A supplicant asked for a punishment bound to happen

2. To the disbelievers; of it there is no preventer.

3. [It is] from Allah, owner of the ways of ascent.

4. The angels and the Spirit will ascend to Him during a Day the extent of which is fifty thousand years.

5. So be patient with gracious patience.

6. Indeed, they see it [as] distant,

7. But We see it [as] near.

8. On the Day the sky will be like murky oil,

9. And the mountains will be like wool,

10. And no friend will ask [anything of] a friend,

11. They will be shown each other. The criminal will wish that he could be ransomed from the punishment of that Day by his children

12. And his wife and his brother

13. And his nearest kindred who shelter him

14. And whoever is on earth entirely [so] then it could save him.

15. No! Indeed, it is the Flame [of Hell],

Abu Huraira reported: The Prophet, peace and blessings be upon him, said, "The people will stand before the Lord of the worlds for the length of half of a day, which is like fifty thousand years. That day will be made easy for the believer like the sun lowering itself until it has set."

Musnad Abi Ya'la 6025

Abu Huraira reported: The Prophet, peace and blessings be upon him, said, "The unbeliever will be made to stand on the Day of Resurrection for a length of fifty thousand years. Verily, the unbeliever will see Hell and think he will be falling into it for a distance of forty years of travel."

Sahih Ibn Hibban 7352

ONE OF ONE MOST EDUCATED PRIEST AND SCHOLARS IN THE WORLD WHO ACCPTED ISLAM.

One of the most famous Muslim converts, Anselm Turmeda, was born in 1355 in the Spanish island of Majorca. He was one of the most learned scholar and priest in the world. He made a startling discovery about the Paraclete mentioned in John 16:13 while speaking to an elder priest named Nicolao Martello. That discovery shook him to his core. He describes the incident in his own words.

The following is taken from his book called " : The Gift to the Intelligent for Refuting the Arguments of the Christians". The book was a powerful blow to the structure of Christian belief because it was written by one of the greatest scholars of Christianity in those days.

"Let it be known to you all, May Allah bless you, that my origin is from the city of Majorca, may Allah return it to Islam, which is a great city on the sea, between two mountains and divided by a small valley. It is a commercial city, with two wonderful harbours. Big merchant ships come and anchor in the harbour with different goods. The city is on the Island which has the same name – Majorca, and most of its land is populated with fig and olive trees.

My father was one of the respected men in the city. I was his only son. When I was six, he sent me to a priest who taught me to read the Gospel. I memorised more than half of it in a period of two years. Then I began to learn the language of the Gospel and logic, which I finished in six years.

After that, I left Majorca and travelled to the city of Larda, in the region of Castellion, which was the center of learning for Christians, in that region. A thousand to a thousand and a half Christian students gathered there. All were under the administration of the priest who taught them. I studied physical sciences and astronomy for six years. Then I studied the Gospel and its language for another four years.

After that, I left for Bologna in the region of Anbardia. Bologna is a large city, it being the center of learning for all the people of that region. Every year, more than two thousand students gather together from different places. They cover themselves with rough cloth which they call "The Hue of God". All of them, whether the son of a ruler, or the son of a workman, wear this wrap, in order to make the students distinct from others. Only the priest who teaches them controls and directs them.

I lived in the church with an aged priest. He was greatly respected by the people because of his knowledge, religiousness and asceticism, which distinguished him from the other Christian priests. Questions and requests for advice came to him from everywhere, from Kings and Rulers, along with presents and gifts. They hoped that he would accept their presents and grant them his blessings.

This priest taught me the principles of Christianity and its rulings. I became very close to him by serving and assisting him with his duties until I became one of his most trusted assistants, so that he trusted me with the keys of his domicile in the church and of his food and drink stores. He kept for himself only the key of a small room where he used to sleep. I think, and Allah knows best, that he kept his treasure chest in there.

I was a student and servant for a period of ten years. Then he fell ill and failed to attend the meetings of his fellow priests. During his absence the priests discussed some religious matters, till they came to what was said by The Almighty Allah through His Prophet Jesus in the Gospel:

"After him will come a Prophet called Paraclete"

They argued a great deal about this Prophet and as to who he was among the prophets. Everyone gave his opinion according to his knowledge and understanding; and they ended without achieving any benefit in that issue.

I went to my priest, and as usual he asked about what was discussed in the meeting that day. I mentioned to him the different opinions of the priests about the name Paraclete, and how they finished the meeting without clarifying its meaning.

He asked me: "What was your answer?" I gave him my opinion, which was taken from my interpretation of a well-known exegesis. He said that I was nearly correct like some priests, and the other priests were wrong. "But the truth is different from all of that. This is because the interpretation of that noble name is known only to a small number of well versed scholars. And we possess only a little knowledge."

I fell down and kissed his feet, saying: "Sir, you know that I travelled and came to you from a distant country, I have served you now for more than ten years; and have attained knowledge beyond estimation, so please favour me and tell me the truth about this name."

The priest then wept and said: "My Son, By God, you are very much dear to me for serving me and devoting yourself to my care. Know the truth about this name, and there is a great benefit, but there is also a great danger. And I fear that when you know this truth, and the Christians discover that, you will be killed immediately."

I said: "By God, By the Gospel and He who was sent with it, I shall never speak any word about what you will tell me, I shall keep it as a secret in my heart."

He said: "My son, when you came here from your country, I asked you if it is near to the Muslims. And whether they made raids against you, or you made raids against them. This was to test your hatred for Islam. Know, my son, that Paraclete is the name of their Prophet, Muhammad to whom was revealed the fourth book as mentioned by Daniel. His way is the clear way which is mentioned in the Gospel." I said: "Then sir, what do you say about the religion of these Christians?" He said: "My son, if these Christians remained on the original religion of Jesus, then they would have been on God's true religion; because the religion of Jesus and all the other prophets is the true religion of God. But they changed it and became unbelievers."

I asked him: "Then, sir, what is the salvation from this?" He said: "Oh my son, embracing Islam."

I asked him: "Will the one who embraces Islam be saved?"

He answered: "Yes, in this world and the Hereafter." I said: "The prudent chooses for himself; if you know, sir, the merit of Islam, then what keeps you from it?"

He answered: "My son, The Almighty Allah did not expose me to the truth of Islam and the prophet of Islam until after I have become old and my body weakened. Yes, there is no excuse for us in this, on the contrary, the proof of Allah has been established against us. If God had guided me to this when I was your age I would have left everything and adopted the religion of truth. Love of this world is the essence of every sin, and look how I am esteemed, glorified, and honoured by the Christians, and how I am living in affluence and comfort! In my case, if I show a slight inclination towards Islam they would kill me immediately. Suppose that I was saved from them and succeeded in escaping to the Muslims they would say, do not count your Islam as a favour upon us, rather you have benefited yourself only by entering the religion of truth, the religion that will save you from the punishment of Allah! So I would live among them as a poor old man of more than ninety years, without knowing their language, and they would not know my real status and I would die among them starving. I am, and all praise is due to Allah on the religion of Christ and on that which he came with, and Allah knows that from me."

"If people know about it they will kill you immediately. I will be of no benefit to you against them. Neither will it be of any use to you if you tell them what you heard from me concerning Islam, or that I encouraged you to be a Muslim, for I shall deny it. They will trust my testimony against you but will not trust yours against me. So, do not tell a word, whatever happens." I promised him not to do so. He was satisfied and content with my promise.

I began to prepare for my journey and bid him farewell. He prayed for me and gave me fifty golden dinars. Then I took a ship to my city Majorca where I stayed with my parents for six months. Then I traveled to Sicily and remained there five months, waiting for a ship bound for the land of the Muslims.

Finally a ship arrived bound for Tunis. We departed before sunset and reached the port of Tunis at noon on the second day. When I got off the ship, Christian scholars who heard of my arrival came to greet me and welcome me to their dwelling place. Some local merchants also offered their hospitality to me and I stayed with them for four months in ease and comfort.

After that I asked them if there was in the Sultan's Palace a translator. The Sultan in those days was Abu Al-Abbas Ahmad. They said there was a virtuous man, the Sultan's Physician, who was one of his closest advisors. His name was Yusuf Al-Tabeeb. I was greatly pleased to hear this, and asked where he lived. They took me there and I met him separately. I told him about my story and the reason of my coming there; which was to embrace Islam. He was immensely pleased because this matter would be completed by his help. We rode to the Sultan's Palace. He met the Sultan and told him about my story and asked his permission for me to meet him. The Sultan accepted, I presented myself before him."

Part 2 in reply ...

SATAN IN ISLAM

Qur'an 2:168-169. 168. O mankind, eat from whatever is on earth [that is] lawful and good and do not follow the footsteps of Satan. Indeed, he is to you a clear enemy.

169. He only orders you to evil and immorality and to say about Allah what you do not know.

Qur'an 5:90. O you who have believed, indeed, intoxicants, gambling, [sacrificing on] stone alters [to other than Allah], and divining arrows are but defilement from the work of Satan, so avoid it that you may be successful.

Qur'an 17:53. And tell My servants to say that which is best. Indeed, Satan induces [dissension] among them. Indeed Satan is ever, to mankind, a clear enemy.

Qur'an 24:21. O you who have believed, do not follow the footsteps of Satan. And whoever follows the footsteps of Satan - indeed, he enjoins immorality and wrongdoing. And if not for the favor of Allah upon you and His mercy, not one of you would have been pure, ever, but Allah purifies whom He wills, and Allah is Hearing and Knowing.

Qur'an 35:6. Indeed, Satan is an enemy to you; so take him as an enemy. He only invites his party to be among the companions of the Blaze.

Qur'an 58:19. Satan has overcome them and made them forget the remembrance of Allah. Those are the party of Satan. Unquestionably, the party of Satan - they will be the losers.

Abu Tha'labah reported: The Messenger of Allah, peace and blessings be upon him, said, "The jinn have three forms: one form like dogs and snakes, one form flies through the air, and one form comes and goes."

Sahih Ibn Hibaan 6156

Abu Musa reported: The Prophet, peace and blessings be upon him, said, "When Satan (*Iblis*) awakens in the morning, he dispatches his troops, saying: Whoever misguides a Muslim today, I will dress him with a crown. This one will go out and say: I did not leave him alone until he divorced his wife. Satan will say: A Muslim is about to get married. This one will come and say: I did not leave him alone until he disrespected his parents. Satan will say: A Muslim is about to be good to his parents. This one will come and say: I did not leave him alone until he committed idolatry. Satan will say: You, you! Another will come and say: I did not leave him alone until he committed adultery. Satan will say: You, you! This one will come and say: I did not leave him alone until he killed someone. Satan will say: You, you! Then he will dress him with a crown."

Sahih Ibn Hibaan 6189

Jabir reported: The Messenger of Allah, peace and blessings be upon him, said, "Verily, Satan places his throne over the water and he sends out his troops. The closest to him in rank are the greatest at causing tribulations. One of them says: I have done this and this. Satan says: You have done nothing. Another one says: I did not leave this man alone until I separated him from his wife. Satan embraces him and he says: You have done well."

Sahih Muslim 2813

Ibn Umar reported : The Messenger of Allah, peace and blessings be upon him, said, "Allah has cursed alcohol, the one who drinks it, the one who pours it, the one who sells it, the one who buys it, the one who squeezes (the grapes etc), the one for whom it is squeezed, the one who carries it and the one to whom it is carried."

Abu Dawud 3674

Abu Sa'id al-Khudri reported: The Prophet, peace and blessings be upon him, said, "When one of you sees a dream he likes, it is from Allah so let him praise Allah for it and speak about it. When one of you sees something else he dislikes, it is from Satan so let him seek refuge from its evil and not mention it to anyone. It will not harm him."

Sahih al-Bukhari 6584

Abdullah ibn Mas'ud reported: The Messenger of Allah, peace and blessings be upon him, said, "Recite Surat al-Baqarah (Chapter Cow) in your houses, for Satan does not enter a house in which Surat al-Baqarah is recited."

Shu'ab al-Iman 2162

Sahl ibn Sa'd reported: The Messenger of Allah, peace and blessings be upon him, said, "Verily, everything has a summit and the summit of the Quran is Surat al-Baqarah (Chapter Cow). Whoever recites it in his house at night, Satan will not enter his house for three nights. Whoever recites it during the day, Satan will not enter his house for three days."

Sahih Ibn Hibban 782

Al-Bukhari reported: Ibn Abbas, may Allah be pleased with him, said, "When a person is born, Satan remains hidden from him. If one remembers Allah Almighty, he will leave. If one does not remember Allah, he will remain fixed over his heart."

Sahih al-Bukhari 6/181

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, entrusted me to protect the charity of Ramadan. Someone came to me and began taking from the food. I took hold of him and I said, "I will certainly take you to the Messenger of Allah!" Abu Huraira told the story to the Prophet and he said, "The man told me that when I go to bed, I should recite the verse of the throne. Allah would appoint a protector with me and no devil would come near to me until morning." The Prophet said, "He told you the truth, although he is a liar. That was Satan."

Sahih al-Bukhari 4723

Al-Nu'man ibn Bashir reported: The Prophet, peace and blessings be upon him, said, "Verily, Allah issued a decree two thousand years before He created the heavens and the earth. He sent down two verse for the end of Surat al-Baqarah (Chapter Cow). They are not recited in a house but that Satan will not come near it."

Sunan al-Tirmidhi 2882

Abdullah ibn Mas'ud reported: The Messenger of Allah, peace and blessings be upon him, said, "Verily, Satan has influence with the son of Adam and the angel has influence. As for the influence of Satan, he promises evil and denies the truth. As for the influence of the angel, he promises goodness and affirms the truth. Whoever finds this goodness, let him know that it is from Allah and let him praise Allah. Whoever finds something else, let him seek refuge in Allah from the accursed Satan." Then, the Prophet recited the verse, "Satan threatens you with poverty and commands evil, but Allah promises you forgiveness and grace from Him." (2:268)

Sunan al-Tirmidhi 2988

Ibn Abbas reported: The Prophet, peace and blessings be upon him, would seek refuge for his grandsons Hasan and Husayn, saying, "Verily, your forefather would seek refuge for Ishmael and Isaac. I seek refuge in the perfect words of Allah from every devil and scourge and every harmful eye."

In another narration, the Prophet said, "I seek refuge on your behalf in the perfect words of Allah."

Sahih al-Bukhari 3191

Jabir reported: The Messenger of Allah, peace and blessings be upon him, said, "If one of you sees a dream he dislikes, let him blow on his left side three times and seek refuge in Allah from Satan three times. Let him turn to the other side on which he was sleeping."

Sahih Muslim 2262

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said, "Whoever sees me in a dream has truly seen me, for Satan cannot assume my form."

Sahih al-Bukhari 6592, Sahih Muslim 2266

Hudhayfah reported: The Messenger of Allah, peace and blessings be upon him, said, "Verily, Satan permits himself to eat the food over which the name of Allah is not mentioned."

Sahih Muslim 2017

Ibn Umar reported: The Messenger of Allah, peace and blessings be upon him, said, "When one of you eats, let him eat with his right hand. When he drinks, let him drink with his right hand. Verily, the devil eats and drinks with his left hand."

Sahih Muslim 2020

Satan talking to his victims on the Day of Judgement

Qur'an 14:22. And Satan will say when the matter has been concluded, "Indeed, Allah had promised you the promise of truth. And I promised you, but I betrayed you. But I had no authority over you except that I invited you, and you responded to me. So do not blame me; but blame yourselves. I cannot be called to your aid, nor can you be called to my aid. Indeed, I deny your association of me [with Allah] before. Indeed, for the wrongdoers is a painful punishment."

WOMEN IN ISLAM

Islam honors women greatly. It honours women, daughters and mothers, who must be respected.

Women

Qur'an 33:35. Indeed, the Muslim men and Muslim women, the believing men and believing women, the obedient men and obedient women, the truthful men and truthful women, the patient men and patient women, the humble men and humble women, the charitable men and charitable women, the fasting men and fasting women, the men who guard their private parts and the women who do so, and the men who remember Allah often and the women who do so - for them Allah has prepared forgiveness and a great reward.

Urwah reported: Aisha, may Allah be pleased with her, said, "No one had better character than the Messenger of Allah, peace and blessings be upon him. No one from his companions or his family called upon him but that he would say: I am at your service. For this reason, Allah Almighty revealed the verse: Verily, you are upon great moral character." (68:4)

Dalā'il al-Nubuwwah 119

Iyas ibn Abdullah reported: The Messenger of Allah, peace and blessings be upon him, said: "Many women have come to the family of Muhammad complaining about their husbands hitting them. These men are not the best among you."

Sunan Abī Dāwūd 214

Prophet Mohammad said, "Verily, when a man gives his wife something to drink, he is rewarded."

Musnad Aḥmad 17155

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said, "I enjoin you to treat women well, for the woman was created from a rib and the most curved part of the rib is its highest point. If you try to straighten it, you will break it. If you leave it as it is, it will remain bent. Thus, I enjoin you to be good to women."

Ṣaḥīḥ al-Bukhārī 3153, Ṣaḥīḥ Muslim 1468

The most complete of the believers in faith are those with the most excellent character, and the best of you are the best in behavior to their women.

Sunan al-Tirmidhī 116

A man will be rewarded for his spending on his wife, as al-Bukhari (1295) and Muslim (1628) narrated from Sa'd ibn Abi Waqqas that the Messenger of Allah (peace and blessings of Allah be upon him) said: "You will never spend anything seeking thereby the Countenance of Allah, but you will be rewarded for it, even (the morsel) that you put in your wife's mouth."

Mothers

Al-Bukhari (5971) and Muslim (2548) narrated that Abu Hurayrah (may Allah be pleased with him) said: A man came to the Messenger of Allah (peace and blessings of Allah be upon him) and said: "O Messenger of Allah, who is most deserving of my good company?" He said: "Your mother." He said: "Then who?" He said: "Your mother." He said: "Then who?" He said: "Your mother." He said: "Then who?" He said: "Then your father."

Mu'awiyah ibn Jahima reported: Jahima came to the Prophet, peace and blessings be upon him, and he said, "O Messenger of Allah, I intend to join the expedition and I seek your counsel." The Prophet said, "Do you have a mother?" He said yes. The Prophet said, "Stay with her, for Paradise is beneath her feet."

Sunan al-Nasa'i 3104

Quran 17:23-25. 23. And your Lord has decreed that you not worship except Him, and to parents, good treatment. Whether one or both of them reach old age [while] with you, say not to them [so much as], "uff," and do not repel them but speak to them a noble word.

24. And lower to them the wing of humility out of mercy and say, "My Lord, have mercy upon them as they brought me up [when I was] small."

25. Your Lord is most knowing of what is within yourselves. If you should be righteous [in intention] - then indeed He is ever, to the often returning [to Him], Forgiving.

Quran 46:15. And We have enjoined upon man, to his parents, good treatment. His mother carried him with hardship and gave birth to him with hardship, and his gestation and weaning [period] is thirty months. [He grows] until, when he reaches maturity and reaches [the age of] forty years, he says, "My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to work righteousness of which You will approve and make righteous for me my offspring. Indeed, I have repented to You, and indeed, I am of the Muslims."

Daughters

Aisha reported: I have not seen anyone more closely resemble the disposition, mannerism, and characteristics of the Messenger of Allah, peace and blessings be upon him, than his daughter Fatimah, may Allah honor her countenance. If she entered his home, the Prophet would stand for her, take her by the hand, kiss her, and seat her in his place. If the Prophet entered her home, she would stand for him, take him by the hand, kiss him, and seat him in her place.

Sunan Abī Dāwūd 5217

‘Uqbah ibn ‘Amir reported: The Messenger of Allah, peace and blessings be upon him, said, "Do not hate your daughters, for they are your precious companions."

Musnad Aḥmad 16922

Ibn Abbas reported: The Messenger of Allah, peace and blessings be upon him, said, "Whoever has a daughter and he does not bury her alive, nor humiliate her, nor prefer his sons over her, he will enter Paradise due to her."

Sunan Abī Dāwūd 5246

'Uqbah ibn 'Amr reported: The Messenger of Allah, peace and blessings be upon him, said, "Whoever has three daughters and he is patient with them, he gives them food and drink, and he clothes them, then they will be his shield from the Hellfire on the Day of Resurrection."

Sunan Ibn Mājah 3669

Abu Sa'id Al-Khudri reported: The Messenger of Allah, peace and blessings be upon him, said, "There is not one of you with three daughters or three sisters, or two daughters or two sisters, fearing Allah regarding them and treating them in the best manner, but that he will enter Paradise."

Musnad Aḥmad 10991

Jabir ibn Abdullah reported: The Messenger of Allah, peace and blessings be upon him, said, "Whoever has three daughters and he cares for them, he is merciful to them, and he clothes them, then Paradise is certainly required for him." It was said, "O Messenger of Allah, what if he has only two?" The Prophet said, "Even two." Some people thought that if they had said to him one, the Prophet would have said even one.

Source: Musnad Aḥmad 13835

FAMOUS NON-MUSLIM HISTORIANS AND WRITERS WHO WROTE ABOUT PROPHET MOHAMMAD

Professor Keith L. Moore, one of the world's most prominent scientists in the fields of anatomy and embryology, and author of the book: 'The Developing Human,' which has been translated into eight languages, was in Saudi Arabia in 1981 during the Seventh Medical Conference in Dammam.

Professor Moore said:

"It has been a great pleasure for me to help clarify statements in the Qur'an about human development. It is clear to me that these statements must have come to Muhammad from God, because almost all of this knowledge was not discovered until many centuries later. This proves to me that Muhammad must have been a messenger of God."

Count Lev Nikolayevich Tolstoy, usually referred to in English as Leo Tolstoy, was a Russian writer who is regarded as one of the greatest authors of all time. Wikipedia.

"After I have read the Quran, I realized that all what humanity needs is this heavenly law. The legislation of quran will spread all over the world, because it agrees with the mind, logic and wisdom."

"Muhammad has always been standing higher than the Christianity. He does not consider god as a human being and never makes himself equal to God. Muslims worship nothing except God and Muhammad is his Messenger. There is no any mystery and secret in it."

Leo Tolstoy

"Islam is a religion of success. Unlike Christianity, which has as its main image, in the west at least, a man dying in a devastating, disgraceful, helpless death... Mohammed was not an apparent failure. He was a dazzling success, politically as well as spiritually, and Islam went from strength to strength to strength." – Karen Armstrong

John William Draper in his well-known work, "A History of the Intellectual Development of Europe", observes:

"Four years after the death of Justinian, 569 A.D., was born at Makkah, in Arabia, the man who, of all men, has exercised the greatest influence upon the human race,"

MAJOR A. LEONARD

"If ever any man on this earth has found God; if ever any man has devoted his life for the sake of God with a pure and holy zeal then, without doubt, and most certainly that man was the Holy Prophet of Arabia."

(Islam, its Moral and Spiritual Values, p. 9; 1909, London)

Thomas Carlyle, in 'Heroes and Hero Worship and the Heroic in History,' (1840) says:

"The lies (i.e. Western slander) which well-meaning zeal has heaped round this man (Prophet Muhammad) are disgraceful to ourselves only."

John Davenport, in "An Apology for Mohammad and the Koran" states:

"With all that simplicity which is so natural to a great mind, he performed the humblest offices whose homeliness it would be idle to conceal with pompous diction; even while Lord of Arabia, he mended his own shoes and coarse woolen garments. milked the ewes, swept the hearth, and kindled the fire. Dates and water were his usual fare and milk and honey his luxuries. When he traveled he divided his morsel with the servant. The sincerity of his exhortations to benevolence was justified at his death by the exhausted state of his coffers."

Prof. C. Snouch Hurgronje, Dutch Scholar of Oriental Cultures and Languages says,

"The league of nations founded by the prophet of Islam put the principle of international unity and human brotherhood on such universal foundations as to show candle to other nations....The fact is that no nation of the world can show a parallel to what Islam has done towards the realization of the idea of the League of Nations. The world has not hesitated to raise to divinity, individuals whose lives and missions have been lost in legend. Historically speaking, none of these legends achieved even a fraction of what Mohammad accomplished. And all his striving was for the sole purpose of uniting mankind for the worship of One God and the codes of moral excellence"

Stanley Lane-Poole, in his work, "The Speeches and Table Talk of the Prophet Mohammad"

"The day of Mohammad's greatest triumph over his enemies was also the day of his grandest victory over himself. He freely forgave the Koraysh all the years of sorrow and cruel scorn in which they had afflicted him and gave an amnesty to the whole population of Makkah. Four criminals whom justice condemned made up Mohammad's proscription list, when he entered as a conqueror to the city of his bitterest enemies. The army followed his example, and entered quietly and peacefully; no house was robbed, no women insulted. One thing alone suffered destruction. Going to the Kaaba, Mohammad stood before each of the three hundred and sixty idols, and pointed to it with his staff, saying, 'Truth has come and falsehood has fled away!' and at these words his attendants hewed them down, and all the idols and household gods of Makkah and round about were destroyed. It was thus

Mohammad entered again his native city, Through all the annals of conquest there is no triumphant entry comparable to this one."

Annie Besant (Women's Rights Activist), in her book, 'The Life and Teachings of Muhammad' (Madras, 1932) says:

"It is impossible for anyone who studies the life and character of the great Prophet of Arabia, who knows how he taught and how he lived, to feel anything but reverence for that mighty Prophet, one of the great messengers of the Supreme. And although in what I put to you I shall say many things which may be familiar to many, yet I myself feel whenever I re-read them, a new wave of admiration, a new sense of reverence for that mighty Arabian teacher."

Mahatma Gandhi, speaking on the character of Muhammad said:

"I wanted to know the best of one who holds today's undisputed sway over the hearts of millions of mankind...I became more than convinced that it was not the sword that won a place for Islam in those days in the scheme of life. It was the rigid simplicity, the utter self-effacement of the Prophet, the scrupulous regard for his pledges, his intense devotion to his friends and followers, his intrepidity, his fearlessness, his absolute trust in God and in his own mission. These, and not the sword, carried everything before them and surmounted every obstacle. When I closed the 2nd volume of the Prophet's biography, I was sorry there was not more for me to read of the great life." (Young India, 1924).

THE VATICAN ADMITS THR MUSLIMS ARE BLESSED.

The Vatican agrees Muslims are blessed and going Paradise

Paul VI, Ecclesiam Suam 107, August 6, 1964

“Then [we refer] to the adorers of God according to the conception of monotheism, the Muslim religion especially, deserving of our admiration for all that is true and good in their worship of God.”

Second Vatican Council, Lumen Gentium 16, November 21, 1964

“But the plan of salvation also includes those who acknowledge the Creator, in the first place among whom are the Muslims: these profess to hold the faith of Abraham, and together with us they adore the one, merciful God, mankind’s judge on the last day.”

Second Vatican Council, Nostra Aetate 3, October 28, 1965

“The Church has also a high regard for the Muslims. They worship God, who is one, living and subsistent, merciful and almighty, the Creator of heaven and earth (Cf. St. Gregory VII, Letter III, 21 to Anazir [Al-Nasir], King of Mauretania PL, 148.451A.), who has spoken to men. They strive to submit themselves without reserve to the hidden decrees of God, just as Abraham submitted himself to God’s plan, to whose faith Muslims eagerly link their own. Although not acknowledging him as God, they venerate Jesus as a prophet, his Virgin Mother they also honor, and even at times devoutly invoke. Further, they await the day of judgment and the reward of God following the resurrection of the dead. For this reason they highly esteem an upright life and worship God, especially by way of prayer, alms-deeds and fasting.

PROOF THAT CHRISTIANITY IS A MAN-MADE RELIGION

PROOF THAT CHRISTIANITY IS A MAN-MADE RELIGION.

Roman Catholic church occurred in 590 CE, with Pope Gregory I

The Church of England was formed in 1534 by Henry VIII

John Smyth created the first Baptist Church 1609

Charles F. Parham created the Pentecostal in 1901

Joseph Smith created the Mormon group in 1830

Charles Taze Russell created the Jehovah's Witnesses in 1872

William Miller created the Seventh-day Adventist group in 1863

And the list goes on and on with this man-made religion.

JESUS AND DISCIPLES HAD SET TIMES TO PRAY JUST LIKE MUSLIMS

Fajr prayer.

Mark 1:35. Very early in the morning, while it was still dark, Jesus got up, left the house and went off to a solitary place, where he prayed.

Zuhr prayer.

Acts 10:9. About noon the following day as they were on their journey and approaching the city, Peter went up on the roof to pray.

Asar prayer .

Acts 3:1. One day Peter and John were going up to the temple at the time of prayer—at three in the afternoon

Magrib prayer.

Matthew 14:23. And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

Isha prayer.

Luke 6:12. One of those days Jesus went out to a mountainside to pray, and spent the night praying to God.

Qur'an 3:52. But when Jesus felt [persistence in] disbelief from them, he said, "Who are my supporters for [the cause of] Allah ?" The disciples said, " We are supporters for Allah. We have believed in Allah and testify that we are Muslims [submitting to Him].

Qur'an 5:111. And [remember] when I inspired to the disciples, "Believe in Me and in My messenger Jesus." They said, "We have believed, so bear witness that indeed we are Muslims [in submission to Allah]."

SLAVERY PERMISSIBLE IN OLD AND NEW TESTAMENT

Peter was promoting slavery saying slaves need to obey their masters even if they are cruel to them !

1 Peter 2:18. You who are slaves must submit to your masters with all respect. Do what they tell you—not only if they are kind and reasonable, but even if they are cruel.

Bible also says you can sell your daughters as slaves but cannot free them in first 6 years!

Exodus 21:7. When a man sells his daughter as a slave, she will not be freed at the end of six years as the men are.

DIFFERENT BOOKS IN BIBLE. BUT QUR'AN ONLY ONE.

Protestant Bible has 66 books ❌

Catholic Bible has 73 books ❌

Ethiopian Bible has 84 books ❌

African Slave Bible: Two are held in the United Kingdom, and one is currently on view at the Museum of the Bible in Washington, D.C. ❌

Quran is one Book, with 114 chapters, and preserved and memorised by millions of Muslims around the world from the time of Prophet Mohammad, and until now. ✅

FEW OF MANY FORGERIES IN THE NEW TESTAMENT

The earliest available Gospels are written in 🇬🇷 Greek by 🇬🇷 unknown authors from 🇬🇷 4th century and can 🇬🇷 never be trusted.

FORGERY 🇬🇷 John 8:37 been thrown out of new translations

FORGERY 🇬🇷 1 John 5:7 fake trinity verse has been thrown out of the Bible by Christian scholars and not in the new translation. As it was added in 16th century and not in new translations.

FORGERY 🇬🇷 Mark 16:9-20 another forgery added at a later time.

FORGERY 🇬🇷 Jesus and adulterous woman story another fake story added at a later time. John 7:53 to John 8:11 describes the story of Jesus and the adulteress. It appears to be a forgery that was not part of the Book of John as it was originally written, but was added later by an unknown person:

The New International Version of the Bible states:

"The earliest and most reliable manuscripts and other ancient witnesses do not have John 7:53 - 8:11."

The "Interpreter's One Volume Commentary on the Bible" states:

"7:53-8:11: This passage is omitted or set off in modern editions of the gospel since it does not appear in the oldest and best manuscripts and is apparently a later interpolation. In some manuscripts it occurs after Luke 21:38."

"The New Commentary on the Whole Bible" says:

"This story is not included in the best and earliest manuscripts [of John]. In fact, it is absent from all witnesses earlier than the 9th century, with the exception of a fifth century Greek-Latin manuscript. No Greek church father comments on the passage prior to the 12th century."

FORGERY 🇬🇷 The word 'begotten' thrown out of John 3:16 and not in New translations

And list goes on and on of corruptions in Bible

SAY NO TO TRINITY!

Deuteronomy 6:4. Hear, O Israel: The LORD our God, the LORD is one.

Mark 12:29. Jesus replied, "The most important commandment is this: 'Listen, O Israel! The Lord our God is the one and only Lord .

👉🏻 God says:

Qur'an 112:1-4.

قُلْ هُوَ اللَّهُ أَحَدٌ

"Say, He is Allah, [who is] One,"

(QS. Al-Ikhlaas: Verse 1)

اللَّهُ الصَّمَدُ

"Allah, the Eternal Refuge."

(QS. Al-Ikhlaas: verse 2)

لَمْ يَلِدْ وَلَمْ يُولَدْ

"He neither begets nor is born,"

(QS. Al-Ikhlaas: Verse 3)

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

"Nor is there to Him any equivalent."

(QS. Al-Ikhlaas: Verse 4)

BIBLE VERSES WHICH HAS CREATED MILLIONS OF EX-CHRISTIANS

How can anyone read the Bible which teaches to slaughter men, women, children and nursing babies, to eat own children, and more.

"The Bible is the most dangerous book on the earth. Keep it under lock and key keep the Bible out of your children's search."

Luke Bernard Shaw.

Women and children's rights in Bible

Rapist has to marry his victim and can never divorce her in Deuteronomy 22:28-29

Sell your daughters as slaves and not free them in Exodus 21:7

Slaughter men, women, children and nursing babies in 1 Samuel 15:3

Bible supports cannibalism. To each own children.

Deuteronomy 28:53-55.53 Because of the suffering your enemy will inflict on you during the siege, you will eat the fruit of the womb, the flesh of the sons and daughters the LORD your God has given you.

54 Even the most gentle and sensitive man among you will have no compassion on his own brother or the wife he loves or his surviving children,

55 and he will not give to one of them any of the flesh of his children that he is eating.

Jeremiah 19:9. I will make them eat the flesh of their sons and daughters, and they will eat one another's flesh because their enemies will press the siege so hard against them to destroy them.'

Ezekiel 5:10. 10 Therefore in your midst parents will eat their children, and children will eat their parents. I will inflict punishment on you and will scatter all your survivors to the winds

Women's hands should be cut off for grabbing a man's genitals in Deuteronomy. 25:11-12

Take little virgin girls as slaves and wives after slaughtering their mothers and young males in Numbers 31:17-18

Rip pregnant women's stomachs open and smash their kids to pieces in Hosea 13:16

Jesus said put children who curse their parents to death in Matthew 15:3-4

Non-Jews are regarded as dogs and pigs in Matthew 7:6. Non-Jewish woman got called a dog in Mark 7:26-27 and Matthew 15:26.

And the list goes on and on...

CREATION OF THE UNIVERSE WHICH SCIENCE HAS ONLY DISCOVERED THROUGH MODERN TECHNOLOGY

Every thing was smoke (gases) before Universe was formed. Qur'an 41:11

The Big Bang. Quran 21:30

Universe expanding. Quran 51:47

Invisible barrier between two seas. Quran 55:19-20, 25:53

Quran 21:30. Every living thing created from water.

Embryology. Quran 23:12-14

Three dark stages in womb of mother Quran 39:6.

Scientists have recently discovered that a significant activity occurs in the upper front part of the brain (forelock) when the man lies or make specific errors. Therefore scientists have decided that the center of lying and error in humans is in the upper front part of the brain which is called the frontal lobe, God be he exalted says:

(Nay! If he (Abu Jahl) ceases not, We will catch him by the forelock -A lying, sinful forelock!)

[Quran 96:15-16]

And the list goes on and on....

CHURCH ABUSE COVERED UP BY THE CHURCH LEADERS FOR DECADES

An estimated 330,000 children abused and raped by nuns and 3000 priests, in French churches between 1950-2020.

Over 400 Church of England employees were convicted of sex offences, including over 600 children. The church has thousands of cases against them. They forgave paedophiles and allowed them to continue to work with children.

300 Pennsylvania priests accused of abusing over 1000 kids.

Several tens of thousands of children suffered from sexual abuse in the churches in Holland.

Hundred of cases of sexual abuse of children by clergy in the Polish churches.

200 members of the clergy committed nearly 6,000 instances of abuse in German churches. Over 600 children were documented as having been abused by priests between 1945 and 2020.

The royal commission has slammed the Jehovah's Witnesses for failing to report child sexual abuse to police. In Australia alone, Jehovah's Witnesses hid 1000 cases of child abuse.

A growing number of survivors are coming forward from the Mormon Church, with many cases having been covered up by the church.

In USA, over 300 Southern Baptist leaders and members accused or found guilty of sexual abuse of children.

Megachurch pastor raped hundreds and forced his victims to call him uncle.

And the list goes on and on....

AGE OF CONSENT IN EUROPEAN AND AMERICAN HISTORY

<https://discover-the-truth.com/2013/09/09/age-of-consent-in-european-american-history/>

CHILD MARRIAGE IN BIBLE

Christianity supports marrying and having sexual relations with pre-pubescent girls. God commanded Moses and his men to slaughter women and young males, and to take little virgin girls as slaves and wives in Numbers 31:17-18:

<https://discover-the-truth.com/2015/10/29/child-marriage-in-the-bible/>

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